

Right Relationship & **Transformed** World



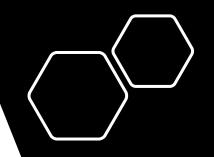




Changing the moral narrative...

I have personally discussed climate change at my place of worship.





My religious beliefs compel me to address climate change.





Where I live needs to prepare for the impacts of climate change.

The Episcopal Church —

National Average

72%

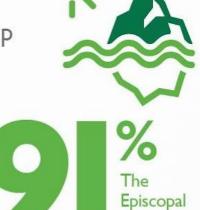
The United States should be producing less oil than it is today.



90%

The Episcopal Church **42**%

National Average My place of worship should do more to address climate change as a part of our care for creation.





Climate Grief and Anxiety ... Intersecting with Racial Justice Experiences



vironinental Racishi is nothing New Race is the most significant predictor of a person living near contaminated air, Are water, or soil. 56% more likely to Have live without of the population near 38% potable toxic waste sites are water and people of color. higher. modern nitrogen-

Ecojustice and EcoRacism





Climate
Justice <u>IS</u>
Racial
Justice



"Justice is what Love looks like in public!"





WE CANNOT HEAR GOD"

Aaron Scott

Aspiring Deacon: Reading the Bible with the Poor Cohort

OPERATIONS/DEVELOPMENT/ ORGANIZING LEAD AT CHAPLAINS ON THE HARBOR

Aaron is the cofounder of Chaplains on the Harbor—an outpost of the freedom church of the poor in rural Grays Harbor County, Washington State, with a congregation of 500 poor, homeless, and incarcerated people. Aaron serves on the National Steering Committee for the Poor People's Campaign and is a postulant to Holy Orders in The Episcopal Diocese of Olympia.



